

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Greater Gainesville  
**Name**  
 (2) 408 NW 4th Ave  
**Address (number and street)**  
Gainesville, FL 32601  
**City, State, Zip Code**

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1053186]  
 Submitted on:  
 2/14/2013 13:03:36 (eastern)

**CHECK IF ADDRESS HAS CHANGED** (3) ID Number: 350

(4) **Check appropriate box(es):**  
 Candidate (office sought): \_\_\_\_\_  
 **Political Committee**  **CHECK IF PC HAS DISBANDED**  
 Committee of Continuous Existence  **CHECK IF CCE HAS DISBANDED**  
 Party Executive Committee  
 **Electioneering Communication**  **CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED**

**(5) REPORT IDENTIFIERS**

Cover Period: From 1/1/2013 To 2/8/2013 Report Type 13 F1  
 Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 200.00  
 Loans \$ 0.00  
 Total Monetary \$ 200.00  
 In-Kind \$ 0.00

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 0.00  
 Transfers to Office Account \$ 0.00  
 Total Monetary \$ 0.00

**(8) Other Distributions**  
 \$ 0.00

**(9) TOTAL Monetary Contributions To Date**  
 \$ 200.00

**(10) TOTAL Monetary Expenditures To Date**  
 \$ 0.00

**(11) CERTIFICATION**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

|  |  |
|--|--|
| <p>I certify that I have examined this report and it is true, correct, and complete.</p> <p>(Type name) _____</p> <p><input type="checkbox"/> Individual (only for electioneering commun.) <input type="checkbox"/> Treasurer <input type="checkbox"/> Deputy Treasurer</p> <p><b>X</b> _____</p> <p>Signature</p> | <p>I certify that I have examined this report and it is true, correct, and complete.</p> <p>(Type name) _____</p> <p><input type="checkbox"/> Candidate <input type="checkbox"/> Chairperson (only for PC, PTY &amp; electioneering commun. organization)</p> <p><b>X</b> _____</p> <p>Signature</p> |
|--|--|

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

**(1) Name** Greater Gainesville **(2) I.D. Number** 350  
**(3) Cover Period** 1/1/2013 through 2/8/2013 **(4) Page** 1 of 1

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |              | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-----------------|--|---------------------------------------|--------------|-----------------------------|--------------------------------|-------------------|----------------|
| 2/8/2013<br>/ / | Bottcher, Susan<br>3488 NW 12th Ave<br>Gainesville, FL 32605                                   | I                                     | commissioner | CH                          |                                |                   | \$100.00       |
| 1               |  |                                       |              |                             |                                |                   |                |
| 2/8/2013<br>/ / | Hawkins, William<br>408 NW 4th Ave<br>Gainesville, FL 32601                                    | I                                     | attorney     | CH                          |                                |                   | \$100.00       |
| 2               |  |                                       |              |                             |                                |                   |                |
| / /             |  |                                       |              |                             |                                |                   |                |
| / /             |  |                                       |              |                             |                                |                   |                |
| / /             |  |                                       |              |                             |                                |                   |                |
| / /             |  |                                       |              |                             |                                |                   |                |
| / /             |  |                                       |              |                             |                                |                   |                |
| / /             |  |                                       |              |                             |                                |                   |                |
| / /             |  |                                       |              |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Greater Gainesville

(2) I.D. Number 350

(3) Cover Period 1/1/2013 through 2/8/2013

(4) Page 1 of 0

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
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| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |

**CAMPAIGN TREASURER'S REPORT – CONTRIBUTOR SUMMARY**

Covers all contributions for this election cycle through 2013-02-14 13:03:36

Name **Greater Gainesville**

I.D. Number

350

Page 1

| Name/Address   | Date     | Contributor Type | Occupation   | Contribution Type | In-Kind Description | Amendment | Amount            |
|--|----------|------------------|--------------|-------------------|---------------------|-----------|-------------------|
| Contributor Subtotal   |          |                  |              |                   |                     |           | -----<br>\$0.00   |
| Bottcher, Susan<br>3488 NW 12th Ave<br>Gainesville, FL 32605 | 2/8/2013 | I                | commissioner | CH                |                     |           | \$100.00          |
| Contributor Subtotal   |          |                  |              |                   |                     |           | -----<br>\$100.00 |
| Hawkins, William<br>408 NW 4th Ave<br>Gainesville, FL 32601  | 2/8/2013 | I                | attorney     | CH                |                     |           | \$100.00          |
| Contributor Subtotal   |          |                  |              |                   |                     |           | -----<br>\$100.00 |
| LAST PAGE  |          |                  |              |                   |                     |           |                   |